

**THORP BOARD OF EDUCATION
REGULAR MONTHLY MEETING
6:30 PM, WEDNESDAY, November 15, 2023
FLEX ROOM, THORP HIGH SCHOOL, 605 S CLARK ST., THORP, WI**

Upon reasonable notice, appropriate accommodations will be provided for people with disabilities. Upon reasonable notice, appropriate accommodations will also be provided for any person who is unable to access the online broadcast but who may not want to attend the meeting in person. For additional information or to request accommodations, please contact Angela Hanlin, District Administrator, at (715) 669-5401 ex. 2020 or email @ ahanlin@thorp.k12.wi.us

- 1. Call meeting to order**
- 2. Pledge of Allegiance**
- 3. Report on notice of meeting**
- 4. Approve agenda**
- 5. Visitor Comment Agenda Items**
- 6. Recognition of Student Achievement:** Members of FBLA
- 7. Recognition of Staff Achievement:** Football Coaches – advancing to State
- 8. Consent agenda**
 - a. Approve Regular and Closed Session Board Meeting Minutes from October 18th and Special Meeting Minutes from October 26th
 - b. Approve Expenditures
- 9. CESA Facility Planning Update:** Tony Menard from CESA 10
- 10. Action Items/New Business**
 - a. Discuss/Approve College visit to University of MN Twin Cities
 - b. Discuss Food Service Revenues & Expenditures
 - c. Report of Seclusion & Restraint Data
 - d. Discuss/Approve hiring of Coaches: Varsity Baseball; Varsity Softball; Assistant Softball
- 11. Administrative Reports**
 - a. Mr. Rhyner: AD/Assistant Principal – Winter Sports Preview
 - b. Mr. Foster: MS/HS Principal – 6-Week Check-in Data from Progress Monitoring
 - c. Mrs. Schneider: Elem Principal – 6-Week Check-in Data from Progress Monitoring
 - d. Mrs. Hanlin: Superintendent – Running Records Report on Comprehensive School Improvement Plan
- 12. Visitor Comment Non-Agenda Items** – Comments pertaining to non-agenda items either in-person or received via email will be taken and reviewed at this time if sent to: mkaraba@thorp.k12.wi.us or ahanlin@thorp.k12.wi.us. (Be sure to include your name and address with your comments.)
- 13. Motion to Adjourn**

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